

**U.S. District Court  
District of Alaska (Anchorage)  
CIVIL DOCKET FOR CASE #: 3:19-cv-00208-HRH**

Gwich'in Steering Committee et al v. U.S. Department of the Interior et al  
Assigned to: H. Russel Holland  
Cause: 05:552 Freedom of Information Act

Date Filed: 07/31/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff**

**Gwich'in Steering Committee**

represented by **Brian Litmans**  
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**Plaintiff**

**Alaska Wilderness League**

represented by **Brian Litmans**  
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**LEAD ATTORNEY**  
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**David A. Bahr**  
(See above for address)  
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**Maresa Jensen**  
(See above for address)  
*LEAD ATTORNEY*  
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**Valerie L. Brown**  
(See above for address)  
*LEAD ATTORNEY*  
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**Plaintiff**

**Defenders of Wildlife**

represented by **Brian Litmans**  
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**David A. Bahr**  
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**Valerie L. Brown**  
(See above for address)  
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**Plaintiff**

**The Wilderness Society**

represented by **Brian Litmans**  
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**Valerie L. Brown**  
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V.

**Defendant**

**U.S. Department of the Interior**

represented by **John A. Fonstad**  
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**Defendant**

**U.S. Bureau of Land Management**

represented by **John A. Fonstad**  
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**ATTORNEY TO BE NOTICED**

**Defendant**

**U.S. Fish and Wildlife Service**

represented by **John A. Fonstad**  
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Date Filed	#	Docket Text
07/31/2019	<u>1</u>	COMPLAINT <i>FOR DECLARATORY AND INJUNCTIVE RELIEF</i> against All Defendants ( Filing fee \$ 400 receipt number 097--2736070.), filed by All Plaintiffs.(Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>2</u>	Civil Cover Sheet. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>3</u>	Corporate Disclosure Statement by Alaska Wilderness League. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>4</u>	Corporate Disclosure Statement by Defenders of Wildlife. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>5</u>	Corporate Disclosure Statement by Gwich'in Steering Committee. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>6</u>	Corporate Disclosure Statement by The Wilderness Society. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>7</u>	MOTION for Leave to Appear as Pro Hac Vice (Non-Resident ) Attorney David A. Bahr. ( Pro Hac Vice Admission fee \$150.00 paid. Receipt number 097--2736174.) by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Certificate of Good Standing)(Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>8</u>	Unissued summons re Defendant U.S. Department of the Interior, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Bureau of Land Management, # <u>2</u> Unissued Summons re Defendant U.S. Fish and Wildlife Service)(PXS, COURT STAFF) (Entered: 07/31/2019)
07/31/2019		Summons Issued as to U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service.(PXS, COURT STAFF) (Entered: 07/31/2019)
07/31/2019	<u>9</u>	Amended Civil Cover Sheet. (Jenson, Maresa) Modified on 8/1/2019 to clarify docket text (JLH, COURT STAFF). (Entered: 07/31/2019)
08/01/2019	<u>10</u>	CLERK'S NOTICE re <u>7</u> Application to Appear Pro Hac Vice. The Application to Appear Pro Hac Vice by David A. Bahr, at docket <u>7</u> , is authorized under D.Ak. LR 83.1(d). (JLH, COURT STAFF) (Entered: 08/01/2019)
08/14/2019	<u>11</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Bureau of Land Management served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)
08/14/2019	<u>12</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Department of the Interior served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)

08/14/2019	<u>13</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Fish and Wildlife Service served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)
09/16/2019	<u>14</u>	MOTION to Transfer and to Extend Time to Answer or Otherwise Respond by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Attachments: # <u>1</u> Exhibit A – Complaint, # <u>2</u> Exhibit B – District of Columbia Live Database, # <u>3</u> Exhibit C – LexisNexis CourtLink Search, # <u>4</u> Proposed Order)(Fonstad, John) (Entered: 09/16/2019)
09/21/2019	<u>15</u>	MOTION to Expedite ( <i>Unopposed</i> ) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Proposed Order)(Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>16</u>	DECLARATION of Maresa Jenson re <u>15</u> MOTION to Expedite ( <i>Unopposed</i> ) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>17</u>	RESPONSE in Opposition re <u>14</u> MOTION to Transfer and to Extend Time to Answer or Otherwise Respond filed by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Proposed Order)(Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>18</u>	DECLARATION of Maresa Jenson re <u>17</u> Response in Opposition to Motion, by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) (Entered: 09/21/2019)
09/24/2019	<u>19</u>	RESPONSE in Opposition re <u>15</u> MOTION to Expedite ( <i>Unopposed</i> ) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond ( <i>Partial</i> ) filed by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Fonstad, John) (Entered: 09/24/2019)
09/24/2019	<u>20</u>	ORDER granting <u>15</u> Motion to Expedite Consideration re 14 Motion to Transfer and to Extend Time to Answer or Otherwise Response. Reply due 9/27/19. Defendants to notify the court by 9/25/19 if no intention to file a reply. (JLH, COURT STAFF) (Entered: 09/24/2019)